

|                             |                         |              |                                |                                  |
|-----------------------------|-------------------------|--------------|--------------------------------|----------------------------------|
| SERIAL NUMBER<br>09/475,144 | FILING DATE<br>12/30/99 | CLASS<br>379 | GROUP ART UNIT<br>2742<br>2642 | ATTORNEY DOCKET NO.<br>1999-0241 |
|-----------------------------|-------------------------|--------------|--------------------------------|----------------------------------|

APPLICANT FEN-CHUNG KUNG, BRIDGEWATER, NJ; JESSE EUGENE RUSSELL, PISCATAWAY, NJ;  
ANISH SANKALIA, ISELIN, NJ; HOPETON S. WALKER, HALEDON, NJ; SPENCER C.  
WANG, PARSIPPANY, NJ.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED

None QHN

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

None QHN

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

None QHN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 02/12/00

|   |  |  |                            |                        |                       |                            |
|---|--|--|----------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>NJ  | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>51 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged                                   |  |  | Examiner's Initials<br>QHN | Initials               |                       |                            |

ADDRESS SAMUEL H DWORETSKY  
ATT& T CORP  
P O BOX 4110  
MIDDLETOWN NJ 07748-4110

TITLE IP CALL FORWARD PROFILE

|                                       |   |   |
|---------------------------------------|---|---|
| FILING FEE<br>RECEIVED<br><br>\$1,248 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
|---------------------------------------|---|---|